**USAGE OF ETTPP FUNDS SUMMARY AND CERTIFICATION**

**2018-19 Excess Teacher Turnover Prevention Program-School Age & Preschool Programs**

|  |  |
| --- | --- |
| School Name:  | INSERT SCHOOL NAME |
| BEDS Code:  | INSERT BEDS CODE |

**Instructions:**  This document, with **Chief Administrator’s original signature**, must be submitted by September 16th, 2019.

**Email to:**  RSU-ETTPG@nysed.gov Please have the agency’s Chief Administrator sign the attestation and attach it as a PDF file.

**The amount(s) reported below must correspond to the amount(s) originally awarded by program.**

**No funding will be provided upon reconciliation absent this attestation.**

**CHIEF ADMINISTRATOR’S CERTIFICATION**

*By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise.* I also certify that the award received for the **2018-19** school year was disbursed to eligible staff as supplemental compensation (Salaries and Fringe Benefits) in the manner reported below and that these expenditures will remain in the personal services costs for the eligible positions and will be reported in the base year financial statements.

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| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
| **Chief Administrator’s Signature** |  | **Chief Administrator’s Name** |  | **Chief Administrator’s Title** |  | **Date** |
| **Amounts reported below must match the amount originally awarded by program. Unused funds with be subject to reconciliation.**  |
| **Program Code:** | 9 \_ \_ \_ | 9 \_ \_ \_ | 9 \_ \_ \_ | 9 \_ \_ \_ | 9 \_ \_ \_ | 9 \_ \_ \_ |
| **Amount Disbursed:** | $ \_ \_ , \_ \_  | $ \_ \_ , \_ \_ \_ | $ \_ \_ , \_ \_ \_ | $ \_ \_ , \_ \_ \_ | $ \_ \_ , \_ \_ \_ | $ \_ \_ , \_ \_ \_ |
| **How many teachers were employed by each program on Sept. 1st, 2018?****How many of those same individuals returned to their teaching position as of Sept. 1st, 2019?** |  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Of all teachers employed on Sept. 1st, 2019: How many teachers have 5 or less total years of teaching experience?****How many teachers have more than 5 years of total teaching experience?** |  |  |  |  |  |  |
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